



## INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

### 1. HIRING OF A.C. BUSES / CARS

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). The buses / cars / mini buses of good condition are required for the above exhibition. The agencies empanelled for the purpose must have the required approval / license from the concerned statutory authorities.

The agency having good conditioned cars / coaches/ mini buses can submit their proposal.

### TERMS & CONDITIONS

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur. .
2. The rates offered by the empanelled agencies will be valid for the period of the exhibition or the number of days the services will be required. The Council will invite the agency as and when required during the period of exhibition. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be un-satisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason.
4. Please note, the exhibition is in Jodhpur (Rajasthan).
5. The Council reserves the right to issue instructions time to time as per circumstances at Jodhpur.
6. Please specify on the envelope "**Proposal for Hiring of Car / coaches**".

**PROFORMA FOR HIRING OF CARS / COACHES**

1. Name of Agency : \_\_\_\_\_
2. Address : \_\_\_\_\_  
\_\_\_\_\_
3. Contact Person : \_\_\_\_\_
4. Alternate Contact Person : \_\_\_\_\_
5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_
6. Have you provided services to any event/exhibition? If yes, please specify. : \_\_\_\_\_  
\_\_\_\_\_

7. Hiring charges

VEHICLE SPECIFICATION	CHARGES FOR 8 HRS / 80 KMS		CHARGES FOR 12 HRS / 120 KMS		EXTRA HRS.		EXTRA KMS.		ANY OTHER CHARGES
	Non-A.C.	A.C.	Non-A.C.	A.C.	Non-A.C.	A.C.	Non-A.C.	A.C.	
INDICA / AMBASSADOR									
ESTEEM / IKON									
ASTRA / COROLLA									
QUALIS / SCORPIO / INNOVA / TAVERA									
TEMPO TRAVELLER									
BUSES									
b) 27 Seater									
c) 35 Seater									
d) 47 Seater									

8. Night Stay Charges :
9. In case outstation , please inform the charges
- a) 200 Kms. Minimum charges :
- b) Any other services charges :

DATE : SIGNATURES \_\_\_\_\_

PLACE : SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**2. SANITATION / CLEANING SERVICES OF TEMPORARY STRUCTURE / BOOTH INCLUDING MECHANIZED CLEANING / VACUUMING & WASTE DISPOSAL ON DAILY BASIS.**

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). Cleaning of all Temporary Structure & booths and the adjoining area is to be done using the following methods: -

- i) Stand Cleaning equipments / machine such as -
  - a) Ride On Vacuum sweeper large for indoors and outdoors areas during day time, evening & morning.
  - b) Fully hydraulic travel and roller brush drive-cleaning machines during day time, evening & morning.
  - c) Wet & dry vacuum cleaners during day time, evening & morning.
  - d) Hoover Cleaners (Industrial Vacuums) during day time, evening & morning.
- ii) Brooms and brushes in the evening after closing of each exhibition day.
- iii) During daytime - picking of garbage / waste papers and other waste in and around halls and other exhibition area by using the Janitor Trolleys.
- iv) Cleaning and maintenance of the toilets during the fair hours and after the close of exhibition.
- v) Disposal of the garbage at the designated area.
- vi) All the cleaning staff should be dressed in proper uniform.

**TERMS & CONDITIONS**

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur.
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be unsatisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason.
4. Fair timings are from 7.00 a.m. to 7.00 p.m.
5. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
6. Submit the photographs of the machines & equipment to be used for cleaning.
7. Please specify on the envelope "**Proposal for Sanitation / Cleaning of Temporary structure & booths including Mechanized Cleaning / Vacuuming**".

PROFORMA FOR SANITARY / HALL CLEANING INCLUDING MECHANIZED CLEANING & VACUUMING

1. Name of Agency : \_\_\_\_\_
2. Address : \_\_\_\_\_  
\_\_\_\_\_
3. Contact Person : \_\_\_\_\_
4. Alternate Contact Person : \_\_\_\_\_
5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ FAX \_\_\_\_\_ Mobile \_\_\_\_\_
6. Have you provided services : \_\_\_\_\_  
to any event/exhibition? if any, please specify.
7. No. of person on roll : \_\_\_\_\_
8. Type of Machine used : \_\_\_\_\_
- a) Wet & Dry Vacuum cleaners : \_\_\_\_\_  
b) Hoover cleaners : \_\_\_\_\_  
c) Any other (please specify) : \_\_\_\_\_
- [Please attach full details]
9. Suggest no. of persons required for : \_\_\_\_\_  
above Sanitary / Cleaning.
10. Charges for 12 hours duty per person : \_\_\_\_\_
11. Cost of cleaning material : \_\_\_\_\_
12. Machine cleaning charges : \_\_\_\_\_
13. Number of machine to be engaged : \_\_\_\_\_
14. Grand total for entire proposed job. : \_\_\_\_\_
15. Other Charges. (if any) : \_\_\_\_\_

DATE : SIGNATURE \_\_\_\_\_

PLACE : COMPANY SEAL



### INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

#### 3. DISPENSER MACHINES & BOTTLED MINERAL WATER

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March 2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). The fair is being organized on international scale. About dispensers & 20 ltr bottles and 200 ml, ½ ltr. & 1 ltr. bottle crate are also required per day during the fair. The proposal is invited from the interested organization to install water dispenser machines and supply bottled mineral water. The specifications are as follows:

1. The dispenser machines should be in proper working condition and neat & clean with glass holder. The dual system of the dispenser i.e. hot and cold should be functional.
2. Dispenser machines supplied should be sanitized. And all the packed bottles should have the date of Packing printed on it. Packing date should not be more than one month old from the date of exhibition.
3. Bottles supplied (20Ltr.) should be tidy and clean.
4. If the prevailing weather during the fair is warmer, in that case you have to supply chilled 200 ml and ½ ltr bottles.
5. You are also required to depute sufficient no. of technical persons to manage the machines.
6. The distribution of bottles (20ltr.) in all the Halls and other exhibition areas will be your responsibility, and staff deputed for the purpose should be in proper uniform with company name on it.
7. You have to put stickers of fair logos on all the 1 ltr. , ½ ltr & 200 ml bottles supplied during the Exhibition. You have to take prior approval of the stickers to be pasted on the bottles.

#### TERMS & CONDITIONS

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January ,2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur. .
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be unsatisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason.
4. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
5. Fair timings are from 9.00 a.m. to 6.00 p.m.
6. Please specify on the envelope "**Proposal for Dispensers Machine & Mineral Water**".

PROFORMA FOR DISPENSER MACHINE OF MINERAL WATER/ BOTTLED MINERAL WATER

1. Name of Agency : \_\_\_\_\_

2. Address : \_\_\_\_\_

\_\_\_\_\_

3. Contact Person : \_\_\_\_\_

4. Alternate Contact Person : \_\_\_\_\_

5. Telephone : Office \_\_\_\_\_

Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

6. Have you provided services to any event/exhibition? If yes, please specify. : \_\_\_\_\_  
\_\_\_\_\_

7. Charges : \_\_\_\_\_

- a) Water dispenser charges \_\_\_\_\_ per day
- b) Water bottle of 20 ltr \_\_\_\_\_ per bottle
- c) Charges of 200 bottles of 20 ltrs \_\_\_\_\_
- d) Charges of 1ltr. Bottles/crate \_\_\_\_\_
- e) Charges of ½ltr. Bottles/crate \_\_\_\_\_
- f) Charges for 200ml.bottles /crate \_\_\_\_\_
- g) Charges for 150ml. Disposable glasses \_\_\_\_\_ per glass

8. Labour charges per day \_\_\_\_\_

9. Any other Charges \_\_\_\_\_

DATE : SIGNATURES \_\_\_\_\_

PLACE : SEAL



## INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

### 4. AGENCY FOR PRESS & MEDIA CO-ORDINATION

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan).

The Council invites agencies engaged in PRESS & MEDIA CO-ORDINATION for the following jobs:

1. Liaison with Press (newspapers & magazines) and Media (Television, etc.) for proper coverage of the event.
2. Co-ordinating the Pre – Fair, during Fair & Post Fair press coverage through print and electronic media and conferences.
3. Organizing interviews of the Council's office bearers and other dignitaries with the press & media.
4. To create an overall corporate image of the Council.
5. Promote the Council as the prime agency representing the Handicrafts export sector.

**Imp.:** Please note no advertisement offer will be considered under this proposal. The Souvenir if any to be given to press etc. will be arranged by Council. Similarly press meet expenses will be incurred by the Council.

### TERMS & CONDITIONS

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur. .
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council may empanel the PR agency on yearly basis. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are not as per Council's expectation.
3. You have to suggest the methodology / Media in order to attain the objectives of the Council.
4. The agency is to liaise with key officials in the Council and release information to the press about the fair and its activities.
5. The agency has to keep the Council in the news and General liaison with print and electronic media, managing need-based communication.
6. The agency should be approved from Indian Press Council.
7. The Council reserves the right to accept or reject any proposal without assigning any reason.
8. The Council reserves the right to issue instructions time to time as per circumstances.
9. Fair timings are from 9:00 AM to 6:00 PM.
10. Please specify on the envelope "**Proposal for Press & Media Coverage**".

**PROPOSAL FOR PRESS & MEDIA CO-ORDINATION**

1. Name of Agency : \_\_\_\_\_

2. Address : \_\_\_\_\_

\_\_\_\_\_

3. Contact Person : \_\_\_\_\_

4. Alternate Contact Person : \_\_\_\_\_

5. Telephone : Office \_\_\_\_\_

Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

6. Please give detail name of events/ : \_\_\_\_\_  
exhibitions / organizers you are providing  
Press & Media services . If any?  
(please attach details).

7. Brief of your offer : \_\_\_\_\_  
(please attach details).  
\_\_\_\_\_  
\_\_\_\_\_

8. Lump sum cost for the above services : Rs. \_\_\_\_\_

9. Any other cost / support required from : \_\_\_\_\_  
from the Council.

DATE :

SIGNATURES \_\_\_\_\_

PLACE :

SEAL



## INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

### 5. WALKIE -TALKIE (ON HIRE BASIS)

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). The agency will get mileage by introducing its products to the perspective customers. For communication purpose, the services are required. The agency is required to provide the following:

#### WALKIE – TALKIE

1. The Walkie-Talkie are required on hire basis.
2. The agency has to set the base station to cover at least communication within the JODHPUR.
3. The service provider has to give at least 3 frequencies for the communication.
4. The set provided should be the latest model available in the market, light weight and in proper working condition with full battery back up.
5. Experienced technical person should be present at all time during the fair.

#### TERMS & CONDITIONS

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM.**
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be un-satisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason(s).
4. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
5. Please specify on the envelope "**Proposal for Walkie-Talkie**" (on hire basis).

**PROFORMA FOR WALKIE-TAKIE (ON HIRE BASIS)**

1. Name of Agency : \_\_\_\_\_
2. Address : \_\_\_\_\_  
\_\_\_\_\_
3. Contact Person : \_\_\_\_\_
4. Alternate Contact Person : \_\_\_\_\_
5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ FAX \_\_\_\_\_ Mobile \_\_\_\_\_
6. Have you provided services to any exhibition? if yes, please specify. : \_\_\_\_\_

**WALKIE-TALKIE**

- a) Instrument / Model name : \_\_\_\_\_
- b) Charges for one Instrument Including extra battery & charger : \_\_\_\_\_
- Charges for Thirty Instruments : \_\_\_\_\_
- Battery chargers –single rapid charger : \_\_\_\_\_
- Multiple Rapid charger : \_\_\_\_\_
- Charges for one Base Station : \_\_\_\_\_
- g) Area Range of walkie-talkie system : \_\_\_\_\_
- h) Whether you are authorized agency to provide such services? If yes , please give the details. : \_\_\_\_\_
- Grand total for entire proposed job** : \_\_\_\_\_
- Other Charges. (Please Specify) : \_\_\_\_\_

DATE : SIGNATURE \_\_\_\_\_

PLACE : COMPANY SEAL



## INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

### 6. GIRL GUIDES / HOSTESSES / STAND ATTENDANT/ TEMPORARY STAFF

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). Girls Guides / Hostesses for Reception, Protocol, Site office, Buyers lounge, Café, etc. are required.

### TERMS & CONDITIONS

1. The council would make the selection through personal interview.
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be unsatisfactory.
3. The Uniform for the fair (dress code) will be provided by the Council.
4. A list of girls/boys along with bio-data and passport size photographs is to be submitted at least one month before the date of the exhibition to the Council for selection.
5. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2009 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur. .
6. The Council reserves the right to accept or reject any proposal without assigning any reason.
7. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
8. Fair timings are from 9:00 AM to 6:00 PM.
9. Please specify on the envelope "**Proposal for Girl Guides / Hostesses / Stand Attendants / Temporary Staff**".

**PROFORMA FOR GIRLS GUIDES / HOSTESSES / STAND ATTENDANT**

- 1. Name of Agency : \_\_\_\_\_
- 2. Address : \_\_\_\_\_  
\_\_\_\_\_
- 3. Contact Person : \_\_\_\_\_
- 4. Alternate Contact Person : \_\_\_\_\_
- 5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_
- 6. Have you provided services : \_\_\_\_\_  
to any exhibition? if any, please specify.
- 7. No. of Girls Guides / Hostesses / : \_\_\_\_\_  
Stand Attendant on roll and details of  
their background like education  
and personality details.
- 8. Charges per Girl Guide/ Hostesses/ : \_\_\_\_\_  
Stand Attendant per day.
- 9. Co-ordination Charges, if any : \_\_\_\_\_
- 10. Other Charges. (If any, Please Specify): \_\_\_\_\_

DATE : SIGNATURE \_\_\_\_\_

PLACE : COMPANY SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**7. FIRE PREVENTION SERVICES**

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). The exhibition will be held in Temporary Hanger Like Structures covered with Fire Retardant Materials. However, wood and other similar materials will also be used in fabricating the exhibition stalls. Agencies engaged in fire prevention services & undertaking similar jobs (exhibitions & events) can submit their proposal. The specifications are as follows:

1. Agency will be required to install fire prevention equipment & manpower in all the covered as well as open area within the exhibition ground.
2. All the fire-fighting equipments installed should be ISI certified as per the prevailing Govt. norms.
3. The fire tender should be stationed at the exhibition ground from the 1<sup>st</sup> day of construction at the fair ground.
4. The staff deputed, should be in proper uniform and trained to handle any emergency arises at the exhibition ground and they must also aware of the all main entry and exit points and emergency exits.
5. You are required to work in close co-ordination with the security agency appointed for the fair.
6. Agency must have their own two-way radio system/walkie talkies for communication.

**TERMS & CONDITIONS**

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur. .
2. The rates offered by the empanelled agencies will be valid for the period of the assignment i.e., the total number of days for which the services will be required. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be un-satisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason.
4. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
5. Fair timings are from 9.00 a.m. to 6.00 p.m..
6. Please specify on the envelope **"Proposal for Fire Prevention Services"**.
7. The agency will be solely responsible for the entire fire prevention arrangements during the fair.

PROFORMA FOR FIRE PREVENTION SERVICES

1. Name of Agency : \_\_\_\_\_

2. Address : \_\_\_\_\_

\_\_\_\_\_

3. Contact Person : \_\_\_\_\_

4. Alternate Contact Person : \_\_\_\_\_

5. Telephone : Office \_\_\_\_\_

Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

6 Whether your agency is approved by Fire Department of the Govt.? (Yes/ No). : \_\_\_\_\_

7. Have you provided services to any event/exhibition? If yes, please specify. : \_\_\_\_\_

\_\_\_\_\_

8. No. of person on roll : \_\_\_\_\_

9. Types of Fire Extinguishers Required / suggested : \_\_\_\_\_

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

10. Suggest no. of persons required for above job. : \_\_\_\_\_

11. Charges for 12 hours duty : \_\_\_\_\_

a) Fire Prevention Officer Rs.

b) Fire Pre. Supervisors Rs.

c) Fire Mens Rs.

13. Charges for Fire Tender : Rs. \_\_\_\_\_ per day

14. Fire Extinguisher Charges : (a) Type Rs. \_\_\_\_\_ (b) Type Rs. \_\_\_\_\_  
(c) Rs. \_\_\_\_\_ (d) Rs. \_\_\_\_\_

15. Any other Charges. (Please Specify) : \_\_\_\_\_

16. Grand Total for entire proposed job : \_\_\_\_\_

DATE : SIGNATURES \_\_\_\_\_

PLACE : SEAL



## INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010

### 8. COMMERCIAL AND INDUSTRIAL PHOTOGRAPHER

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bypass Ring Road, Jodhpur (Rajasthan). To cover the fair and other events held during the exhibition, proposals are invited from commercial and industrial photographers. The agency will be nominated as Official Photographer for the Fair and no other photographer will be allowed during exhibition.

#### a) COMMERCIAL PHOTOGRAPHY

The agency is required to arrange the following:

1. Four commercial photographers should be at disposal of Council for coverage of entire exhibition and other events during the exhibition.
2. Commercial Photography - photograph size 17 x 12.5 cms.
3. The agency is required to depute sufficient no. of persons to cover all the events.
4. The photographs should be very high quality.

#### b) INDUSTRIAL PHOTOGRAPHY

The Council requires services of Industrial Photographer for product photography and on site photography of exhibition and other events.

The TPs / negatives will be the property of the Council.

All the TPs should be well mounted and should be presentable.

You have to provide the TPs photos on the CD on the high resolution and more than 300 dpi.

You have to submit the TPs along with the digital proof to the Council after the show.

### TERMS & CONDITIONS

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010** by 5.00 PM in the Common Facility Center, Basni Industrial Area, Jodhpur. .
2. The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be un-satisfactory.
3. The Council will not make any payments for the repeat photographs of the same spot /sequence.
4. The Council reserves the right to accept or reject any proposal without assigning any reason.
5. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
6. Fair timings are from 9:00 AM to 6:00 PM.
7. Please specify on the envelope "**Proposal for Industrial Photography for Fair**" or "**Proposal for Commercial Photography for Exhibition**".

**PROFORMA FOR INDUSTRIAL AND COMMERCIAL PHOTOGRAPHY**

- 1. Name of Agency : \_\_\_\_\_
- 2. Address : \_\_\_\_\_  
\_\_\_\_\_
- 3. Contact Person : \_\_\_\_\_
- 4. Alternate Contact Person : \_\_\_\_\_
- 5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

**COMMERCIAL PHOTOGRAPHY**

- 1. Charges for one photograph of 17 x 12.5 cms size. : \_\_\_\_\_
- 2. Charges for 200 photographs of above size. : \_\_\_\_\_
- 3. Charges for the Album, if any : \_\_\_\_\_
- 4. Assignment charges, if any. : \_\_\_\_\_

**INDUSTRIAL PHOTOGRAPHY**

- Assignment Charges per day for 8 hours shift. : \_\_\_\_\_
- Assignment charges per day for 4 hours shift. : \_\_\_\_\_
- 3. Cost of material / per roll. : \_\_\_\_\_
- 4. Cost of one transparency. : \_\_\_\_\_
- 5. Cost of processing per roll : \_\_\_\_\_
- 6. Charges for proofing : \_\_\_\_\_
- 7. Charges for Mounting & CD making : \_\_\_\_\_
- 8. Please attach details of previous such assignment undertaken for corporate & other leading organisations. : \_\_\_\_\_
- 9. Any Other charges, if any , please specify : \_\_\_\_\_

DATE : SIGNATURES \_\_\_\_\_  
PLACE : COMPANY SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**9. DIGITAL VIDEO COVERAGE OF IFAS'2010**

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan). Proposals are being invited for making a **Digital Video Coverage** of the event, which can later be converted into DVD's for viewing on Laptops & Computers and compatible for broadcast on TV Channels & Internet Media. Proposals are invited from producers empanelled with Doordarshan & at least 3 other Television Channels. The job specifications are as follows:-

1. The event is to be shot using the latest Digital Technology.
2. Final print to be of approx. 20 minutes duration.
3. Voice Commentary/Dubbing to done by a professional on panel of TV channels and as per choice of the Council.
4. Music & Graphics to be added in the final film.
5. The coverage will be carried out as per directions / guidelines of the Council.
6. The film unit will be deputed for coverage of the event on all 4 days of the exhibition.

**TERMS & CONDITIONS**

- The agency will have to submit the proposal with ideas on the presentation of Film with break-up of expenditure and material to be used.
- The rates offered by the empanelled agencies will be valid for a period of one year from the date of empanelment. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are not as per EPCH expectation.
- The film is to be completed within 15 days after the show. The fair is a event of international repute, the film so produced should meet international standards in both its contents & quality of production. **Also, the Rough Cuts and the entire footage shot will be required to be submitted to the Council along with the final film. All footage shot will be the property of the Council.**
- The film so produced should be auto run/play with voice.
- Payment terms to be clearly specified.
- In case of default, the producer shall remain liable to pay demurrage equivalent to the cost of film and return the incomplete recordings.
- The proposal on the enclosed format can be submitted by **20<sup>th</sup> January ,2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur.
- The Council reserves the right to accept or reject any proposal without assigning any reason.
- The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
- The selected agency will be required to submit a security deposit of Rs. 10000/- refundable after the satisfactory completion of the job.
- Please specify on the envelope "**Proposal for DIGITAL VIDEO COVERAGE**".

PROFORMA FOR DIGITAL BETACAM COVERAGE

- 1. Name of Agency : \_\_\_\_\_
- 2. Address : \_\_\_\_\_  
\_\_\_\_\_
- 3. Contact Person : \_\_\_\_\_
- 4. Alternate Contact Person : \_\_\_\_\_
- 5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ FAX \_\_\_\_\_ Mobile \_\_\_\_\_  
Email : \_\_\_\_\_

6. Have you produced any digital film on any exhibition / event? if any, please specify. : \_\_\_\_\_

- 7. Specify the following
  - a) Camera to be used (specify) :
  - b) No. of Cameras and Cameramen :
  - c) Assignment Charges per day :
  - d) Editing Charges :
  - e) Commentator Charges :
  - f) Title/Graphic Charges :
  - g) Music Charges :
  - h) Other charges, please specify :

8. Grand Total for entire proposed job : \_\_\_\_\_

- 9. a) Cost of 100 DVD prints of the Film : \_\_\_\_\_
- b) Cost of additional 500 DVD prints : \_\_\_\_\_

(The DVD will be shrink packed in cardboard cover printed in 4 colour)

DATE : SIGNATURES \_\_\_\_\_  
PLACE: SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**10. COMPUTERIZED BUYERS REGISTRATION ON SITE**

The Export Promotion Council for Handicrafts is Organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bypass Ring Road, Jodhpur (Rajasthan). The agency is required to develop the software for Registration, Design Stationary, Make Badges with PVC Pouches, Supply Computers, Printers and Essential manpower (Operators and Hostesses) at Site

**The agency is required to follow the process as mentioned below:**

**1. Spot Registration of Buyers**

**Procedure to be Followed:**

- Buyer fills the Registration Form placed at the Form filling Counters
- Buyer Brings the Form to the Registration Counter and Hands over the same to the Hostess
- The Form is then passed on to the Operator for Processing
- The Operator Punches in the Name, Company Name and Country of the Buyer, take computerized photo of the Buyer and Prints a badge with Name with Photograph, Company Name, Country and Barcode on it.
- The Bar-coded number, as generated On the Badge has to be mentioned on the form also so that when the data is compiled the council can verify the Barcode associated to each Buyers name.
- The Badge is Handed over by the Hostess to the Buyer

**Requirements at Site**

- Computers with facility to take photograph – 4 Numbers
- Printers – 4 Numbers (Fast Inkjet)
- Server Setup – 1 Number
- Operators – 4 Numbers
- Hostesses – 4 Numbers

**Features of Software:**

- Software Should Produce the Badge as per the Specifications given by EPCH along with the Barcode
- Each Badge Should have a distinctive Barcode Number on it
- The Number Should also have distinctions to Identify the Registration Counter from where it was made so to verify the Badge in case of any discrepancy.

**2. Access Control at Entry Gate**

**Procedure to be followed:**

- Buyer comes with the Badge at the Entry gate.
- Barcode of the Buyer is Scanned using Wireless Handheld Terminals
- Buyer walks inside
- 

**Requirements at Each Temporary Structure**

- Wireless Hand Held Terminals
- Manpower to Scan the Barcodes

**3. Reports to be Submitted to EPCH at the end of Each Day of Event**

- Total Number of Visitors Registered – Both Spot / Pre registered
- Hall wise report of Visitors who entered each Temporary Structure.

4. **Designing and Printing of Stationary**

- **Designing and Printing of Paper Badges in 120 GSM including Printing of Category Strip at the Bottom of each Badge and Perforation as per the sample:**

<div style="border: 1px solid black; display: inline-block; padding: 2px;">logo</div> Indian Furniture & Accessories Show 2010
EXPORT PROMOTION COUNCIL FOR HANDICRAFTS INDIA 012345678
<b><u>BUYER</u></b>

Quantity of badges: \_\_\_\_\_

- **Making of Buyer registration Forms on A4 as per the details required by the Council**

Quantity of Forms: \_\_\_\_\_

- **Making of PVC Pouches for Buyer**

Quantity of PVC Pouches: \_\_\_\_\_

5. **Data Entry Post Exhibition of the Forms collected from Buyers and Compilation of Database with Barcodes related to Each Buyer.**

6. The last date for submission of above proposal is **20<sup>th</sup> January ,2010** by **5.00 p.m.** in Common Facility Center, Basni Industrial Area, Jodhpur.  
Please indicate on the envelope Proposal "**BUYER'S REGISTRATION ON –SITE**".

**PROFORMA FOR BUYER REGISTRATION FOR IFAS 2010, JODHPUR**

1. Name of Agency : \_\_\_\_\_  
\_\_\_\_\_

2. Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Contact Person : \_\_\_\_\_

4. Alternate Contact Person : \_\_\_\_\_

5. Telephone : Office \_\_\_\_\_

Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

6. Have you provided services to any exhibition? If yes, please specify. : \_\_\_\_\_  
( Kindly Attach Separate Sheet )

**Buyer Registration**

<b>Software Development</b>	
Development of Software for <ul style="list-style-type: none"><li>• Spot Registration including Generation of Badges and Bar coding</li><li>• Access Control at each Entry gate</li><li>• Report Generation</li></ul>	Lump sum Charges _____

<b><u>PARTICULARS</u></b>	<b>RATE</b>	<b>QUANTITY</b>	<b>NO. OF DAYS</b>	<b>AMOUNT</b>
<b><u>On Spot Registration Counters</u></b>				
Computers Spot Registration – 4		4	4	
Printers (Laser / Fast Inkjet) With Consumables		4	4	
Server Setup for Spot Registration		1	4	
Networking		4	-----	
Manpower – Hosts / Operators		4	4	
Manpower – Hostesses		4	4	
Support Engineers		1	4	
Transportation Costs		-----	-----	
<b>Total</b>				
<b>Other Charges (Taxes etc.)</b>				
<b>Grand Total</b>				

**Access Control Points:**

<b><u>Particulars</u></b>	<b><u>Charges per unit per day</u></b>
Providing of Portable Data Terminals for Scanning of Barcodes with a minimum Scanning Distance of 8 “	
Charges for Providing Host for Scanning of Barcodes	
Charges for Providing Hostess for Scanning of Barcodes	

**Stationary:**

<b><u>Particulars</u></b>	<b><u>Rate / per unit</u></b>	<b><u>Quantity</u></b>	<b><u>Amount</u></b>
Making of Badges in Paper Card in 210 GSM		<b>1000</b>	
Making of Visitor Registration Forms on A 4 size		<b>1000</b>	
Making of PVC Pouches <b>(Kindly Enclose Samples with the Proposal)</b>		<b>1000</b>	

DATE :

SIGNATURES \_\_\_\_\_

PLACE :

SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**11. OFFICIAL TRAVEL AGENCY**

**Scope of work for travel agency for Indian Handicrafts & Gifts Fair**

The Export Promotion Council for Handicrafts organizes Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan).

The empanelled agency will be required to arrange for the following: -

**a) ACCOMMODATION FOR THE DELEGATES**

- To identify & block the required number of rooms in hotels. The delegates will directly contact the agency for their bookings.
- To facilitate delegates in hotel check in & airport transfers.
- The Council will provide the agency with the list of the delegates. The delegates will be accommodated in the designated hotels.
- To provide a complete list of delegates accommodated in each hotel.

**b) TRANSPORT & AIR TICKETING**

- Arrange airport pick up and drop for the delegates.
- Arrange transport from hotel to exhibition venue .
- Arrange sightseeing tours for the delegates.
- To assist in re-routing or re-scheduling of air travel of delegates.
- To operate facilitation desk at the Jodhpur airport.
- To operate travel desk at fair ground with facilities of International & Domestic air ticketing, local transport, sightseeing & hotel bookings.

Other allied services to be required by the organization or delegates.

**Last Date for submission of proposal: 20<sup>th</sup> January 2010 (up to 5.00 pm) AT**  
Common Facility Center, Basni Industrial Area, Jodhpur



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**12. AGENCY FOR CIVIL WORK AT VENUE**

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan).

1. The agency will be required to visit the site and physically assess the volume of the work. The agency will be required to provide services till the conclusion of the exhibition.
2. The Job requires Leveling of the open ground (Venue of the Exhibition) for installation of wooden platforms. It will include all related jobs, such as dumping of mud/dirt, removal of excess mud/dirt, water tankers etc.
3. Arrangement of supply of water & disposal of waste water.
4. Installation of electrical/light poles (wooden) with the provision of proper earthing through a separate PVC conduit. The poles should be jammed with concrete in the ground and the earthing wires should run through PVC conduits.

**TERMS & CONDITIONS**

1. The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM** in the Common Facility Center, Basni Industrial Area, Jodhpur.
2. The Council will invite the agency as and when required during the period of empanelment. Further, the Council reserves the right to cancel the empanelment at any time if the services provided by the agency are found to be un-satisfactory.
3. The Council reserves the right to accept or reject any proposal without assigning any reason.
4. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground. **The entire job will be required to be completed within a period of 15 days.**
5. Please specify on the envelope **"PROPOSAL FOR CIVIL WORK"**.

**PROFORMA FOR CIVIL WORK**

1. Name of Agency : \_\_\_\_\_

2. Address : \_\_\_\_\_

\_\_\_\_\_

3. Contact Person : \_\_\_\_\_

4. Alternate Contact Person : \_\_\_\_\_

5. Telephone : Office \_\_\_\_\_

Residence \_\_\_\_\_ Fax \_\_\_\_\_ Mobile \_\_\_\_\_

6. Have you provided services : \_\_\_\_\_  
to any exhibition? if any, please specify.

7. (i) Cost of Leveling of Ground : \_\_\_\_\_

(ii) Cost of Water supply arrangement : \_\_\_\_\_

(iii) Cost of Installation of Electric Pole (One Pole): \_\_\_\_\_

Cost of Total Work : \_\_\_\_\_

8. Other Charges. (If any, Please Specify) : \_\_\_\_\_

DATE : SIGNATURE \_\_\_\_\_

PLACE : COMPANY SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**13. AGENCY FOR SECURITY ARRANGEMENTS AT VENUE**

The Export Promotion Council for Handicrafts is organizing Indian Furniture & Accessories Show 2010 at Jodhpur 13-15 March'2010. The exhibition will be held at Prince Public School Ground, (Near Ashapura Enclave), Bye-Pass Ring Road, Jodhpur (Rajasthan).

The agency is required to arrange the following:

1. Security arrangements for the entire Exhibition Complex (day and night) (24 hours) for a period of \_\_\_\_\_ .
2. To control movement of vehicles / Trucks / Cars of the exhibitors and visitors.
3. To control Entry and Exit of exhibits (products to be displayed).
4. To control Entry and Exit of visitors.
5. To install Barricading for entry control of visitors.
6. To install Metal Detector Doors.
7. To carry Hand Metal Detector instruments.
8. To seal and open the exhibition Halls / Area daily after close of exhibition.
9. Manning of the exhibition Parking area.
10. Agency must have their own two-way radio system/walkie talkies.

**TERMS & CONDITIONS**

The proposal on the enclosed format can be submitted by **20<sup>th</sup> January, 2010 by 5.00 PM in**

1. the Common Facility Center, Basni Industrial Area, Jodhpur.
2. The Council reserves the right to accept or reject any proposal without assigning any reason.
3. The Council reserves the right to issue instructions time to time as per circumstances at the exhibition ground.
4. The agency will be solely responsible for the security arrangements during the entire exhibition.
5. Please specify on the envelope **"Proposal for Security Services"**.

**PROFORMA FOR SECURITY SERVICES**

- 1. Name of Agency : \_\_\_\_\_
- 2. Address : \_\_\_\_\_  
\_\_\_\_\_
- 3. Contact Person : \_\_\_\_\_
- 4. Alternate Contact Person : \_\_\_\_\_
- 5. Telephone : Office \_\_\_\_\_  
Residence \_\_\_\_\_ Fax \_\_\_\_\_  
Mobile \_\_\_\_\_
- 6. Whether your agency is approved by the Govt.? (Yes/ No). : \_\_\_\_\_
- 7. Have you provided services to any exhibition? If yes, please specify. : \_\_\_\_\_  
\_\_\_\_\_
- 8. No. of person on roll : \_\_\_\_\_
- 9. Type of Uniform used (Please attach a photograph) : \_\_\_\_\_
- 10. Suggest no. of persons required for above security arrangement for exhibition. (The fair is not open for general public). : \_\_\_\_\_
- 11. **Charges for 08 hours duty** :
  - a) Security Officer Rs.
  - b) Security Supervisors Rs.
  - c) Security Guards Rs.
- 12. Charges for Metal Detector per Door per day. : Rs. \_\_\_\_\_
- 13. Charges for Barricading per running mtr. : Rs. \_\_\_\_\_
- 14. Charges for Hand Metal Detector instrument per day per instrument : Rs. \_\_\_\_\_
- 15. Any other Charges. (Please Specify) : \_\_\_\_\_
- 16. Grand Total for entire proposed job : \_\_\_\_\_

DATE : SIGNATURES \_\_\_\_\_

PLACE: SEAL



**INDIAN FURNITURE & ACCESSORIES SHOW, 2010 DURING 13-15 MARCH 2010**

**14. SCOPE OF WORK – INTERIOR & EXTERIOR JOBS FOR INDIAN FURNITURE & ACCESSORIES SHOW 2010 TO BE HELD FROM 13<sup>TH</sup> – 15<sup>TH</sup> MARCH 2010 AT JODHPUR AT PRINCE PUBLIC SCHOOL GROUND (NEAR ASHAPURNA ENCLAVE), BYE-PASS RING ROAD, JODHPUR (RAJASTHAN).**

S.NO.	DESCRIPTION	APPROX.COST (MAXIMUM) (RS. IN LAKHS)
A	<b>REGISTRATION AREA, INAUGURATION SET-UP &amp; BUYERS LOUNGE</b> (DETAILS AS PER SCOPE OF WORK)	
B	<b>LAYOUT/BACKDROPS/SIGNAGES/ GRAPHICS/CUBICALS/BIG BANNERS/ PARTICIPANTS LIST, ETC.</b> (DETAILS AS PER SCOPE OF WORK)	
C	<b>GENERAL DECORATION</b> (DETAILS AS PER SCOPE OF WORK)	

- i) Please note that cost estimates indicated above are just for reference to inform our budgetary limits and present your plans/drawings and finally be decided on the basis of design / drawings / concept and cost relationship. Also please mention the colour theme in the designs.
- ii) Please mention whether rates quoted are subject to negotiations by discussion.
- iii) Also please mention about the desired payment terms.
- iv) All charges should be quoted on lump-sum basis.
- v) The charges should include erection, dismantling and removal.
- vi) All items on hire basis.

The scope of work and term & conditions are enclosed. The proposal can be submitted along with cost estimates, details of similar projects successfully completed in past, theme / concept in the proposal, drawings / designs in colour, mock-ups and materials to be used for construction up to 5:00 p.m. on 20<sup>th</sup> January 2010.

Please submit proposal & cost estimates in **two separate** envelopes. Please specify on the envelopes “**cost estimate for exterior and interiors work of INDIAN FURNITURE & ACCESSORIES SHOW 2010**” and “**conceptual drawings of interior and exterior work of INDIAN FURNITURE & ACCESSORIES SHOW 2010**”.

The **Joint Director**  
**Export Promotion Council for Handicrafts**  
**EPCH HOUSE, Pocket 6 & 8, Sector - C**  
**Local Shopping Centre, Vasant Kunj**  
**New Delhi – 110 070.**

Issued to  
M/s. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## EXPORT PROMOTION COUNCIL FOR HANDICRAFTS

### TERMS & CONDITIONS

1. Entire fabrication is to be completed within 5 days at site i.e., from 08<sup>th</sup> – 12<sup>th</sup> March 2010 and to be removed on the last day on conclusion of the event i.e., 13<sup>th</sup> March 2010 after 6:00 PM but before morning 9:00 AM on 14<sup>th</sup> March 2010, failing which a penalty equivalent to the rental charges may be levied by the Council.
2. The Organization will have to submit the proposal along with designs for each job along with the details of the materials to be used for fabrication.
3. Design & Quality are the main essence of the job.
4. As the fair is being organized on an international scale, the organization will have to design the exhibition on international lines and quality.
5. All items to be quoted on hire basis.
6. All charges should include installation, dismantling and removal.
7. Please mention whether rates quoted are subject to negotiation by discussion.
8. Please specify payment terms.
9. The agency that is offered the above job will be asked to give performance guarantee i.e. equivalent to 10% of total job assigned by way of a demand draft or a bank guarantee.
10. Attach photographs of jobs previously undertaken.
11. Proposals without designs / drawings will not be considered.
12. ***The Council reserves the right to select / reject any proposal for the work without assigning any reasons.***
13. Organizations will have to submit the proposal along with cost estimate, details of similar projects successfully completed in the past, theme / concept of the proposal, drawings / designs in colour, mock-ups and materials to be used for construction up to **20<sup>th</sup> January 2010 sharp at 5:00 PM at Common Facility Centre, SPL – 1, Basni Industrial Area, Near Reliance office, Jodhpur (Rajasthan).**

## EXPORT PROMOTION COUNCIL FOR HANDICRAFTS

SCOPE OF WORK – INTERIOR & EXTERIOR JOBS FOR INDIAN FURNITURE & ACCESSORIES SHOW 2010 TO BE HELD FROM 13<sup>TH</sup> – 15<sup>TH</sup> MARCH 2010 AT JODHPUR AT PRINCE PUBLIC SCHOOL GROUND (NEAR ASHAPURNA ENCLAVE), BYE-PASS RING ROAD, JODHPUR (RAJASTHAN).

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**Job No. : EPCH/IFAS-SHOW 2010/1**

**Job Name : REGISTRATION AREA & BUYERS LOUNGE**

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Particular's	Approx Cost (Maximum) (Rs.)
<p><b>1. REGISTRATION AREA</b> Covered Registration Area to be erected in approximately 150 sq. mt. Structure should be waterproof and made of steel with plywood cladding on it. Registration Area should comprise of a big reception table with a huge Mural as a Backdrop. The Registration structure should be placed on a 4-1/2 inch raised platform (tapered on all sides) with carpet on it. The whole area should have lighting by way of spotlights and halogens. The Registration Area will be furnished with 6 Registration Tables with Acrylic Pen &amp; Registration Form Holders (2 per table). Table Size – 1 mt. x 0.5 mt. x 1 mt.</p>	
<p><b>2. INAUGURATION SET-UP</b> Inauguration stage (height 1 ft.) in size 24 ft. x 16 ft. with decorative curtain with digital backdrop including flower decoration, including Podium with 4 colour digital logo, mike &amp; speakers.</p>	
<p><b>3. BUYER'S LOUNGE</b> Setting up of an air-conditioned Buyers Lounge as per International standards in approximately 150 sq. mtr. area (inside a hanger like structures – air conditioned)with decorative ceiling, wall decoration, floral arrangements, lighting with soft background music including an impressive entrance gate with provision of a Pantry Counter.</p>	

## EXPORT PROMOTION COUNCIL FOR HANDICRAFTS

SCOPE OF WORK – INTERIOR & EXTERIOR JOBS FOR INDIAN FURNITURE & ACCESSORIES SHOW 2010 TO BE HELD FROM 13<sup>TH</sup> – 15<sup>TH</sup> MARCH 2010 AT JODHPUR AT PRINCE PUBLIC SCHOOL GROUND (NEAR ASHAPURNA ENCLAVE), BYE-PASS RING ROAD, JODHPUR (RAJASTHAN).

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**Job No. : EPCH/IFAS-SHOW'2010/2**  
**Job Name : SIGNAGES / BACKDROPS**

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Particular's	Approx Cost (Maximam) (Rs.)
<p><b>1.LIST OF EXHIBITORS &amp; LAYOUTS OF THE EXHIBITION / BACKDROPS</b> Digitally Printed (4 Colour Printing on Flex) and Mounted on Steel Frames (self Standing). <b>Size = _____.</b> <b>Please quote per square feet rates in Rs. _____.</b></p>	
<p><b>2.SIGNAGE BOARDS &amp; BLOCK INDICATORS</b> Computer cut Vinyl signage pasted on 2 mm sun board with or without mounting and depending on location.  <b>Size = _____.</b> Various indicators signage in different sizes like information, Reception, Business lounge, Press Centre, CAFÉ, Travel, Airlines &amp; Courier, Foreign Exchange Counter, Entry, Exit, Travel, Fair facilities, Fair Secretariat made of wood / or vinyl cutout letters.  <b>Please quote per square feet rates in Rs. _____.</b></p>	
<p><b>3.CUBICAL TOWERS (20 X 9 FEET ON EACH SIDE)</b> Digitally printed and mounted on steel frames (4 colours printing on flex). Self Standing Cubical towers to be placed at different locations around the exhibition complex.  <b>Please quote per square feet rates in Rs. _____.</b></p>	
<p><b>4.BUNTINGS</b> Digitally printed vertical poles with 4 Buntings on each pole back to back to be placed inside the mart complex. The job will also require installation of bunting poles at the exhibition ground.  <b>Please quote per set (of 4 buntings) in Rs. _____.</b></p>	

**EXPORT PROMOTION COUNCIL FOR HANDICRAFTS**

SCOPE OF WORK – INTERIOR & EXTERIOR JOBS FOR INDIAN FURNITURE & ACCESSORIES SHOW 2010 TO BE HELD FROM 13<sup>TH</sup> – 15<sup>TH</sup> MARCH 2010 AT JODHPUR AT PRINCE PUBLIC SCHOOL GROUND (NEAR ASHAPURNA ENCLAVE), BYE-PASS RING ROAD, JODHPUR (RAJASTHAN).

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**Job No. : EPCH/IFAS-SHOW'2010/3**  
**Job Name : GENERAL DECORATION**

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Particular's	Approx Cost (Maximam) (Rs.)
1. <b>GATE</b> One main entrance gate of 20 ft. x 40 ft. based on modern architecture and design.	
2. <b>FLAGS</b> Coloured flags 150 in and around the exhibition complex.	
3. <b>LANDSCAPING (open area)</b> Landscaping of open area in the manner of a garden with garden furniture & shades in a total area of approximately 400 sq. meters.	
4. <b>PLANTS</b> Approximately 5,000 Plants to be spread in and around hall.	
5. <b>PARAPET COVERINGS</b> Coloured cloth hanging to cover open/wall spaces and parapets in exhibition halls to give an aesthetic look to the fair.	
6. <b>BARRICADING WALL</b> Barricading walls to be erected with decorative cloth.	
7. Shehnai artists with stage to be organised for he inauguration of the fair for 3 hours.	

-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-X-