



## **EXPORT PROMOTION COUNCIL FOR HANDICRAFTS**

EPCH HOUSE, POCKET 6 & 7, SECTOR 'C', LOCAL SHOPPING CENTRE, VASANT KUNJ, NEW DELHI-110070

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EPCH-4/2(1)/2017-Textile India

25th April, 2017

To,

All Member(s),

**SUBJECT: 'TEXTILES INDIA – 2017' SCHEDULED FROM 30<sup>TH</sup> JUNE – 2<sup>ND</sup> JULY, 2017, GANDHINAGAR, GUJARAT, INDIA – REG.**

Dear Sir,

Indian Textiles Industry has an overwhelming presence in the economic life of the country. Apart from providing one of the basic necessities of life, the textile industry also plays a pivotal role through its contribution to industrial output, employment generation and export earnings of the country. It contributes about 14% to India's industrial production and 13% to the country's export earnings. The textile sector is one of the largest providers of employment along with agriculture.

In its endeavour to develop, promote and explore exports opportunities for the products of Textile industry from the country, Ministry of Textiles is **organizing 'Textiles India – 2017' at Gandhinagar, Gujarat from 30<sup>th</sup> June to 2<sup>nd</sup> July, 2017** to showcase India's strength in the entire gamut of Textiles and apparel, value chains from farm to fiber and fiber to fashion as well as to establish India as a global sourcing and investment destination. 'Textiles India- 2017' will have global and Indian leaders together at one platform and the event is being inaugurated by the Hon'ble Prime Minister of India.

The 'Textiles India – 2017' will have B2B and B2G meetings, thematic pavilions, fashion shows, exhibition, conferences, culture performances. The event is being supported by various Ministries such as Finance, Commerce, Industry, Urban Development, Skill, Tourism and MSME.

This Council is organizing handicrafts participation and setting up Thematic Display on regional crafts, arranging Round Table Meets and Fashion Shows. Besides, Council intend to give participation to the leading Organizations engaged in the promotion and marketing of Indian handicrafts. The Council invites application for member participation in **TEXTILES INDIA 2017**. The participation charges are Rs. 4500/- per sq. mtr. + Service tax for built up booth and Rs. 4000/ per sq. mtr. for raw space + service tax.

You are requested to participate in the above show and inform along with the requirement of space for participation by **5<sup>th</sup> May, 2017** positively to this Council in order to enable us to allot the space. In case you have any query, please contact or send mail to [maiprojects@epch.com](mailto:maiprojects@epch.com) or call Mrs. Lata Kannoja cell no. 9350202209.

Best Regards,

Yours sincerely,

**(Rakesh Kumar)**  
Executive Director



Export Promotion Council for Handicrafts  
Application for participation in Textile India - 2017

Venue: Ahmedabad, Gandhi Nagar, Gujarat

Date: June 30<sup>th</sup> - 2<sup>nd</sup> July 2017

Last Date for submission: 5<sup>th</sup> May 2017

1	Name of the Organization:			
2	Import Export Code No.			
3	EPCH Membership No.			
4	Address for Correspondence			
5	Telephone	City code - _____ N u m b e r		
6	Name & designation of the person	<input type="checkbox"/> Ms. <input type="checkbox"/> Mr.		
7	Mobile			
8	Fax	City code - _____ N u m b e r		
9	Email			
10	Website			
11	Status of the Company	<input type="checkbox"/> Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Pvt. Ltd. <input type="checkbox"/> Limited		
12	PAN No.			
13	TAN No.			
14	Please tick	Built up booth : _____ Raw booth : _____		
15	Space required	<input type="checkbox"/> 9 sq. mtr. <input type="checkbox"/> 12 sq. mtr. <input type="checkbox"/> 18 sq. mtr. <input type="checkbox"/> ____sq. mtr.		
15	Products to be Displayed (Enclose 02 photographs)	Pls Specify: _____		
17	Export Performance of Handicrafts items only [ Amount in lacs RS]	2014-2015	2015-2016	2016-2017

## TERMS AND CONDITIONS

### **1. Space Booking:**

Application in prescribed format for participation in overseas activities of the Council to be submitted within the prescribed date for booking of space

### **2. Allotment of space to the Participants:**

The Council reserves the right to select the participants. Submission of application for booking of space does not confer a right for allotment of space.

### **3. Withdrawal & Refund of Participation Fee:**

No refund will be considered once the participation has been confirmed by the Council. Members may please note withdrawal after selection will not be allowed. If withdrawn, the amount deposited by the applicants towards their participation shall be forfeited

### **4. General:**

The space allotted to the approved participants is to be exclusively used by them for display of their exhibits. Subletting of space is not permissible. Violation of this clause and the code of conduct of the exhibitor may lead to cancellation of space allotted, forfeiture of space rent and debarring the member exporter from the future participations.

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I have read, understood and accept the terms and conditions for participation in the above Fair through the Council.

I hereby enclosed the booking amount by way of Demand Draft / RTGS No. \_\_\_\_\_ Dated \_\_\_\_\_ for an amount of **Rs. 20,000/-** drawn in favour of **EXPORT PROMOTION COUNCIL FOR HANDICRAFTS**, New Delhi towards my participation in Textile India 2017 to be held from 30<sup>th</sup> June to 2<sup>nd</sup> July 2017 at Ahmedabad, Gandhi Nagar, Gujarat, New Delhi.

Place: \_\_\_\_\_ Signature & Stamp: \_\_\_\_\_

Date: \_\_\_\_\_ Name: \_\_\_\_\_

Designation: \_\_\_\_\_

**Encl:** 1. RTGS No. / Demand Draft of participation charges

2. Two product photographs

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**EXPORT PROMOTION COUNCIL FOR HANDICRAFTS  
TEXTILES INDIA – 2017  
FACT SHEET**

<b>EXHIBITION</b>	TEXTILES INDIA – 2017														
<b>DATE</b>	30 <sup>TH</sup> JUNE – 2 <sup>ND</sup> JULY 2017														
<b>VENUE</b>	MAHATAMA MANDIR AND EXHIBITION GROUND, GANDHI NAGAR, AHMEDABAD, GUJARAT														
<b>ORGANIZER</b>	MINISTRY OF TEXTILES, GOVT. OF INDIA														
<b>NATURE OF EXHIBITION</b>	B2B AND B2G MEETINGS														
<b>PARTICIPATING ORGANIZATIONS</b>	<p><b>EXPORT PROMOTION COUNCIL'S</b> AEPC, TEXPROCIL, SRTEPC, CEPC, EPCH, PEDXCIL , HEPC, JUTE EPC, WOOLLEN EPC, SILK EPC</p> <p><b>INDUSTRIES ORGANIZATION</b> CII , FICCI, ASSOCHAM, FDCI, NIFT, CMAI, IIT KANPUR, IIT KHARAGPUR, IMG / RELIANCE</p> <p><b>ASSOCIATIONS OF TEXTILES INDUSTRIES</b> ATIRA, SITRA, BATRA, MANTRA, SASMIRA, NITRA, WRA, IJIRA</p>														
<b>VISITOR'S</b>	TRADE VISITORS														
<b>ASSOCIATED ACTIVITIES</b>	<ul style="list-style-type: none"> <li>- THEMATIC PAVILION</li> <li>- FASHION SHOW</li> <li>- CULTURAL PERFORMANCE</li> <li>- EXHIBITION, ROUND TABLE / SEMINARS</li> <li>- STATES SESSION</li> <li>- COUNTRIES SESSION</li> <li>- CONFERENCES</li> </ul>														
<b>THEME OF TEXTILES INDIA 2017</b>	HANDLOOM, HANDICRAFTS, CARPET, RMG AND MADE UPS, WOOL, SKILL, R&D, EXPORTS, JUTE, SILK FARM TO FIBRE AND FIBRE TO FASHION														
<b>PRODUCT ON DISPLAY</b>															
<b>MINIMUM SIZE OF BOOTH</b>	9 SQ. MTR. OR IN MULTIPLE OF 3 SQ. MTR.														
<b>PARTICIPATION CHARGES</b>	<ul style="list-style-type: none"> <li>- RAW SPACE RS.4,000/- PER SQ. MTR. + SERVICE TAX</li> <li>- BUILT-UP BOOTH RS.4,500/- PER SQ. MTR. +SERVICE TAX</li> </ul>														
<b>BANK DETAILS FOR REMITTANCE</b>	<table border="0"> <tr> <td>Beneficiary:</td> <td>Export Promotion Council for Handicrafts</td> </tr> <tr> <td>Address:</td> <td>'EPCH House", Pocket 6 &amp; 7, Sector – C, LSC Vasant Kunj, New Delhi.</td> </tr> <tr> <td>Bank:</td> <td>Oriental Bank of Commerce</td> </tr> <tr> <td>Branch:</td> <td>Mahipalpur, New Delhi</td> </tr> <tr> <td>Current a/c no.:</td> <td>00291010002970</td> </tr> <tr> <td>RTGS/IFSC Code:</td> <td>ORBC 0100029</td> </tr> <tr> <td>Branch Code :</td> <td>0029</td> </tr> </table>	Beneficiary:	Export Promotion Council for Handicrafts	Address:	'EPCH House", Pocket 6 & 7, Sector – C, LSC Vasant Kunj, New Delhi.	Bank:	Oriental Bank of Commerce	Branch:	Mahipalpur, New Delhi	Current a/c no.:	00291010002970	RTGS/IFSC Code:	ORBC 0100029	Branch Code :	0029
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