EXPORT PROMOTION COUNCIL FOR HANDICRAFTS

EPCH HOUSE, POCKET 6 & 7, SECTOR 'C', LOCAL SHOPPING CENTRE
VASANT KUNJ, NEW DELHI-110070.
Tel: 011-26135256 (ext. 109/110) **Email: ihgfexhibitors@epch.com**

EPCH-4/2[2]/2027-IHGF/SPRING **Dated: 23-10-2026**

Urgent – For Immediate Attention

Last Date for Submission: 30-11-2026

Subject: **Invitation for Participation – 63rd IHGF Delhi Fair [Spring] 2027 | 15–19 March 2027**

Dear Member(s),

The Export Promotion Council for Handicrafts (EPCH) has planned the 63rd IHGF Delhi Fair [Spring] 2027 as a comprehensive **Home, Lifestyle, Fashion, Furnishings & Décor** sourcing exhibition, with **Special Focus on Furniture** as a key product category. The Fair will also be supported by extensive publicity and promotion initiatives aimed at inviting and facilitating the participation of overseas buyers.

After detailed deliberations with buyers and exhibitors, the **March 2027 dates** have been considered most suitable, particularly as they follow the **Ambiente Fair in February 2027**. The timing is expected to provide international buyers an appropriate opportunity to finalise and place timely orders for the forthcoming seasons at IHGF Delhi Fair [Spring] 2027. Accordingly, EPCH has decided to organise the 63rd edition from **15–19 March 2027**.

We are enclosing herewith the **Application Form for Participation**, which is required to be submitted along with an **Application Fee of Rs. 50,000/-**. The application will enable EPCH to assess your **space requirement and the product categories proposed to be displayed** at the Fair.

Members are requested to assess their space requirement carefully before submitting the application, as **the space allotted by EPCH shall have to be accepted in full and no reduction or change in the allotted space shall ordinarily be permitted thereafter**. Participation shall be subject to the **Participation Terms & Conditions** enclosed with the Application Form.

Applicants who are **new/first-time participants and did not participate in IHGF Delhi Fair [Spring] 2026** may be considered for space, subject to availability in the respective product sections. In case space is not available in the relevant section, such applicants may be accommodated in the Mart Area or at any other suitable space available at the Fair venue, subject to availability.

Please note that EPCH will assess the space requirements received from applicants vis-à-vis the **total space available in the respective sections/halls** and may formulate and apply appropriate criteria for allotment of space, as considered necessary.

The **last date for submission of the duly completed Application Form along with the requisite Application Fee of Rs. 50,000/- is 30th November 2026**.Only applications received complete in all respects and accompanied by the requisite Application Fee shall be considered for processing. Incomplete applications and applications received without the prescribed Application Fee are liable to be rejected.

Members are advised to carefully read the enclosed Terms & Conditions of Participation, Participation Charges and Schedule of Payment, as the same shall be strictly applicable and required to be adhered to.

We look forward to your early and positive response and participation in the 63rd IHGF Delhi Fair [Spring] 2027.

Best Regards

(RAJESH RAWAT)
Executive Director

Enclosed:-

- **Application Form – page 01 to 07.**

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Tel: 011-26135256 (ext. 109/110) Dated: 23-10-2026

APPLICATION FORM

Last Date for Submission : **30-11-2026**

Organization Name _____

EPCH Membership No. _____ **EPCH RCMC No.** _____

Address _____

_____

Name of the Contact Person _____

Phone No. _____ **Fax No.** _____ **Mobile No.** _____

Email _____ **Website** _____

IEC no. _____ **PAN no.** _____ **GST no.** _____

1 [A]. **Whether you participated in IHGF Delhi Fair (SPRING) 2026?** YES [] NO []
[if yes, size of stall ___ sq. mt.]

1 [B]. **Have you been served a notice during or after the fair on any deviations or non-compliance of the General Exhibitions Rules/Terms & Conditions of Participation in any of the previous IHGFs (SPRING) or (AUTUMN)** YES [] NO []
[If Yes, pl. attach a copy of the notice received along with your reply, if any]

2 [A]. **What is your Primary Product Category (Main Line) and Secondary Product Categories? Important:- The Primary Category selected by you should consist of a minimum of 60% of your product range to qualify for display under the said category. All forms are to be submitted with 4 good quality color photographs of products proposed to be displayed properly pasted on the enclosed attached sheet. [Please select only one primary product category].**

Sl. No.	Primary Product Categories - [Product Category in which you would like to display]	SELECT ONLY ONE PRODUCT CATEGORY
1.	House ware, Tableware, Kitchenware and Hotel ware including EPNS	
2.	Decorative and Gifts (including Corporate Gifts)	
3.	Bathroom Accessories	
4.	Lawn, Garden Ornaments & Accessories	
5.	Lamps & Lighting Accessories	
6.	Home Furnishings & Made ups	
7.	Carpets, Rugs & Floor Coverings made from Coir & Jute and Natural Fibers	
8.	Fashion Jewellery, Scarves & Accessories, Fashion Garments including Chikankari & Zardozi	
9.	Bags – Canvas, Cotton, Jute, Juco Leather, Recycled Materials, Natural Fiber & other Textiles materials	
10.	Christmas and Festive Decor	
11.	Handmade Paper, Products & Stationery, Gift Wraps & Ribbons and Toys	
12.	Candles, Incense, Dried Flowers & Potpourri, Spa Therapy & Aromatics	
13.	Furniture, Furniture Hardware & Accessories	

2 [B]. **Secondary Product Category. Kindly provide details in the column below.**

Secondary Category	

3 [A]. **Please mention your EXPORT PERFORMANCE (even if Nil) of Handicraft Items in the proforma given below.**

	HSN CODES	2023-24	2024-25	2025-26
* In Rs. (April to March) (Amount in Lakhs) MENTION HSN CODES – 8 DIGIT WITH RESPECT TO THE PRODUCT CATEGORY SELECTED				

* Important:- All applications are to be submitted with a "SELF CERTIFIED EXPORT PERFORMANCE" certificate. However, the Committee may seek additional information including a Chartered Accountant Certified Export Performance Certificate if required.

3 [B]. **Please mention the NUMBER OF ARTISANS ENGAGED BY YOU** _____

4. Business Results of participation in IHGF Delhi Fair (SPRING) 2025 & (SPRING) 2026.

(It is mandatory for all participants to provide the information)

	No. of Trade Enquiries Received	Trade Enquiries Converted in Business (in Rs.)	Business Generated (Rs. in lacs)
IHGF (SPRING) 2025			
IHGF (SPRING) 2026			

5 [A]. Whether participated in international trade fairs in the year 2025 & 2026 **[] Yes / [] No**

5 [B]. If yes, kindly give their details as per below-

Name of the International Exhibition (outside India with or without EPCH)	Year of Participation	Size of Booth in sq. mt.	Total Trade Enquiries Received	Trade Enquiries Converted in Business	Business Generated (Rs. in lacs)
a.					
b.					
c.					
d.					

6. Applicants wishing to club their booths with other member organizations may submit their request by completing all the Columns as per the given below proforma.

Imp: Request for Clubbing received from member organizations may be considered by the Fair Committee & subject to the following: -

- The Committee may consider requests from Proprietor / HUF / Partner / Director or other key persons and interested to club their stands with other member organization(s). Please note, key people do not include manager or other salaried employees (clubbing may be allowed to facilitate the member organization(s) having extended family or common partners or directors in each organisation for a closer business interaction with them during the fair).
- In case of Partnership, or Private Limited Company, requests from organizations with Common Partners / Directors may also be considered & same is subject to scrutiny by the Committee.
- In case the Organization with whom you wish to club your stand is a First Time Applicant or the Applicant was a First Time Participant in IHGF Delhi Fair – Spring 2026, please do not propose the clubbing.
- If export Performance of applicant(s) is Nil, such requests may not be entertained.
- The Committee may decide the limit of maximum size of a clubbed booth.
- Mere submission of request for clubbing does not guarantee clubbing of booths.
- The decision of the Committee shall be final and binding on all applicants submitting requests for clubbing.

Applicant Organization_____ Name of Proprietor / Partner / Director Mr. / Mrs. _____ Relation with Mr. _____ (Give Relation _____) Signature & Stamp	**Sister Organization 1.** _____ Name of Proprietor / Partner / Director Mr. / Mrs. _____ Relation with Mr. _____ (Give Relation _____) Signature & Stamp
Sister Organization 2. _____ Name of Proprietor / Partner / Director Mr. / Mrs. _____ Relation with Mr. _____ (Give Relation _____) Signature & Stamp	**Sister Organization 3.** _____ Name of Proprietor / Partner / Director Mr. / Mrs. _____ Relation with Mr. _____ (Give Relation _____) Signature & Stamp

Important:- Pl. mention the Common Category of Display (Refer to Para 2[a] on page1) _____

7. Whether you would be interested in supplying to "Domestic Volume Buyers engaged in Retail Sales" **[] Yes / [] No**

8. Would you be interested in "Small Orders" or "Ready Stock" to Buyers **[] Yes / [] No**

[As a normal practice under this, you are communicating that you have ready stocks or quick delivery merchandise for export (not by order only)].

9. Whether you would be interested in supplying to "HOSPITALITY [HORECA] Product Industry" **[] Yes / [] No**

10 [A]. Whether handicrafts manufacturing/exports is your Core Business **[] Yes / [] No**

10 [B]. In case of No, do you have other business such as a Buying Agency **[] Yes / [] No**

(If yes, pl. provide details thereof) Important:- The information sought in column 7, 8 & 9 is a must to be provided and the same will be followed in practice in the fair as "Visitor Right" for it's business implications incase of any violations by the exhibitor.

11. Whether you would extend invitation to Buyers for the fair on your own. **[] Yes / [] No**

[A]. If yes, how many buyers will be invited by you to the IHGF Delhi Fair (SPRING) 2027 _____

[B]. How many contacts to be shared for the IHGF Delhi Fair (SPRING) 2027 _____

[C]. How many valid contacts (addresses) of overseas buyers with email/mobile no. or any other available data for communication was shared by you for invitation to Buyers by EPCH in last IHGF (SPRING) 2026 _____

Important: - The above information is a must and to be provided to the EPCH within 15 days of submission of the Application Form for Participation.

12. How much space you require for IHGF DELHI FAIR [SPRING] 2027 ? _____sq. mt.

[Please take a cautious decision regarding your space requirement in the fair. Once allotted, withdrawal will not be allowed.]

(Stall sizes available in sq. mt. 12 / 18 / 24 / 30 / 36 / 42 / 48. Bigger sizes available in multiples of 6 sq. mt.)

- **Require Modular Shell Stand (Built-up Stand) @ Rs. 9,500 + 18 % GST per sq. mt.** **Yes [] / No []**
- **Require Bare Space @ Rs. 8,750 + 18 % GST per sq. mt., (min. 30 sq. mt. or above)** **Yes [] / No []**
- **Require a 2 side open stand with 10% additional Charges** **Yes [] / No []**

(In case of Clubbed Stands, 2 side charges shall be charged on the gross area of the clubbed stall allotted)

IMPORTANT – GUIDELINES FOR RAW SPACE STALLS AND HEIGHT RESTRICTIONS

Exhibitors opting for Raw Space to construct their own stalls shall submit structural designs duly certified by a qualified Structural Engineer.
Construction shall be permitted only after obtaining the necessary approval from EPCH.
The maximum permissible height of stalls, including the Name Fascia, shall be as follows:

1. **Halls 1–8 and Hall 18: Maximum height of 10 feet for general stalls.**
2. **Halls 9–17: Maximum height of 15 feet, permitted only for double-storey stalls featuring a mezzanine floor.**

All stall designs and constructions must comply with the above height restrictions and receive the requisite approval from EPCH before construction.

13. Are you a New (first time) applicant in IHGF Delhi Fair – SPRING 2027? [] Yes [] No

(The new, first time applicant or applicants not participated in IHGF Delhi Fair [SPRING] 2026 be provided space subject to availability in respective section otherwise will be accommodated in mart area or space available elsewhere and that too on availability).

14. Directory Entry Form is available "*On Line*" to facilitate the exhibitors.

15. Advertisement in the Fair Directory is available for the following positions.

[Pl. select from below].

[] Inside Front Cover (Colour)	Charges - Rs. 50,000+GST	Size – 18.5 x 11.5 cm
[] Inside Back Cover (Colour)	Charges - Rs. 45,000+GST	Size – 18.5 x 11.5 cm
[] Book Mark (Colour)	Charges - Rs. 30,000+GST	Size – 14 x 5 cm
[] Full Page (Colour)	Charges - Rs. 20,000+GST	Size – 18.5 x 11.5 cm
[] Full Page (B & W)	Charges - Rs. 15,000+GST	Size – 18.5 x 11.5 cm
[] Half Page (Colour)	Charges - Rs. 12,500+GST	Size – 9 x 11.5 cm

(GST @ 18% extra)

16. Advertisement Material

(We are enclosing – Please tick one).

- **Text Matter []** - **Artwork (EPS File with colour proof) []**

17. Checklist (please ensure the following).

- **Paid membership renewal fee for the year 2026-27** **[]**
- **No Previous Dues on account of fair participation(s) in previous year(s)** **[]**
- **Application Fees enclosed by way of a demand draft / submitted by NEFT** **[]**
- **Self Certifies Export Performance Certificate** **[]**

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Important:- All Applications for Participation are to be submitted with application fees that can be paid through a demand draft/pay order of through Bank Transfer (NEFT/RTGS) in **Your Virtual Bank Account No.** in favour of the Export Promotion Council for Handicrafts payable at New Delhi. Application to be submitted with Rs. 50,000/- as application fee.

In Case of payment by Demand Draft/Pay Order:- No. _____ Dated _____

Bank _____ Amount_____

In Case of NEFT (Bank Transfer):- UTR Code _____ Date _____

Bank _____ Amount_____

VIRTUAL ACCOUNT INFORMATION for payment by RTGS/NEFT	
Account Name : **Export Promotion Council for Handicrafts**	Bank Name : **Union Bank of India**
YOUR VIRTUAL BANK ACCOUNT NUMBER is a combination of the first Nine letters of EPCH account (17730EPCH) and the last Six Digits of your EPCH Membership number.	Branch : **FCS Centre Bangalore, Bangalore** IFSC Code : **UBIN0996335**

- **Incase payment is made through RTGS/NEFT, please email the details to varun.verma@epch.com & mohit.maggo@epch.com**
- **RTGS/NEFT payment received after last date will not be entitled to allotment of stand and such payments will be refunded on receiving a request from the applicant on the following email varun.verma@epch.com & mohit.maggo@epch.com**
- **For any query or clarification on the subject, members are requested to kindly contact the EPCH on the following no. 011- 26135256 ext. 109 or send email to mohit.maggo@epch.com**

Declaration

This is our Application Form for Participation for the 63rd IHGF Delhi Fair (SPRING) 2027 and we declare that the information given by us is true & correct to the best of our knowledge. We confirm that we have read, understood and agree to comply with and be bound by the Exhibition Terms & Conditions as well as the General Exhibitor Rules. We further undertake to comply with the Standard Operating Procedures (SOPs) issued by the Ministry of Home Affairs, Ministry of Commerce & Industry, Government of India, State Government & Local Administration and any specific or general instructions / directions issued time to time by the EPCH before or during the fair.

Signature & Stamp	**Name**
Designation	**Date**

'The above information is for use by the Council only and will be kept strictly confidential'

Participation Terms & Conditions for 63rd IHGF Delhi Fair – SPRING 2027

1. **Eligibility Criteria for participation** -
   - The Applicant must be a member of the EPCH with the annual membership renewal fee paid for the year 2026-27 and there must not be any previous dues upon him/her.
   - Application should be submitted along with a copy of the Export Performance Certificate (as per col. 3 of the Application form) for the preceding three years i.e., 2023-24, 2024-25 and 2025-26 (April – March basis). In case of Nil/Zero Export Performance, the same may also be mentioned. Submission of export performance as required is essential for consideration of application.
   - If the total space requirement as borne out from all the applications received on or before the last date
   - fixed for the purpose is less than or equal to the available space, all the applicants may be allotted space as per the duly filled Applications.
   - If the total space requirement is more than the space available for allotment, the Committee reserves the right to devise suitable criteria for allotment of space.
   - The Committee may review the space allotted in the previous fair(s) and Export Performance submitted by the participants for the last 3 financial years. In case of NIL Exports, but regularly participating in the last 3 fairs, the Committee may take the decision on allotment of space to all such applicants.
   - The Committee reserves the right to accord priority to the applicants who have participated in IHGF (SPRING) 2025 and repeated their participation in IHGF (SPRING) 2026 or earlier year IHGF - SPRING editions participants, recipient of export awards, best stall design & display award, unique products, product groups, less represented crafts or regions, or earlier year unsuccessful applicants or based on any other reasonable criteria. Material and new variety of products from other regions / or a particular region may also be considered as priority.
   - The Committee reserves the right to allot the large booth in the fair to any specific product category/group with a view to give inputs to newly developed products in the IHGF (SPRING) 2027, also larger booth may be allowed for making proper setting up of a section-wise display or participants or to give exposure to less represented products of regions.
2. Applicants may note, the Council can at any time ask them to furnish documents in support of the facts & figures submitted by them.
3. **Last Date for Application: 30 November 2026.** Duly completed application forms, accompanied by the prescribed application fee of ₹50,000/-, must be received on or before 30th November 2026. Incomplete applications, applications received without the prescribed fee, or those received after the deadline shall be liable to rejection.
4. It is mandatory to fill in all the columns of the Application Form. The information is a must to be provided and the same will have implications for consideration of the increased space.
5. (a). The participation charges shall be Rs. 9,500/- per sq. mt. for Modular Stand and Rs. 8,750/- per sq. mt. for Raw Space. GST @ 18% shall be charged extra.

   (b). Two Side open stands with 10% additional charges. In case of clubbed stands, two side charges will be charged on the gross area allotted.

   (c). A Compulsory Directory Entry Charge of Rs. 2,000/- plus applicable taxes and Web Media Charge of Rs. 1,000/- plus applicable taxes i.e., Rs. 3,000/- plus 18% GST shall be charged extra.

   Raw Space - means only space with one electrical supply point. Does not include carpet and any other item to be given in Modular Stand.

   Modular Shell Stand – Octanorm Shell Structure with 3 side wall panels available for the duration of the exhibition. A 12 sq. mt. stand includes the following:-

- Floor Carpeting	- Fascia with name	- Electricity Fittings with 6 spotlights
- 1 Electricity point	- 1 Octanorm Table	- 2 Chairs
6. The Competent Authority of EPCH reserves the right to accept the application for space allotment, reduce the size of the stall and availability of space. It reserves the right to Include, Enlarge, Mix and Merge or Club any of the product sections. The Competent Authority of EPCH also reserves the right to place the complete or part of an individual section in the Temporaries.
7. The Competent Authority of EPCH reserves the right to accept or reject any application. It reserves the right to allocate or re-allocate any stall to any applicant. It also reserves the right to ask the applicant for additional details/photographs of the products to be displayed in the fair. The Competent Authority of the EPCH, keeping in view the objectives of the Council may exercise these discretionary powers.
8. The refund of any amount either on account of excess payment or due to non-allotment or withdrawal/cancellation of participation shall not bear any interest and shall be subject to deduction of the application processing fees as decided by the competent authority. However, refund would be made within 45 days after the close of the exhibition.
9. The Competent Authority of the EPCH reserves the right to deduct Processing Fees from the refund of application fees due to Withdrawal /cancellation of application.
10. Submission of application/deposit of application fee does not mean the confirmation of allotment of space.
11. Space will be allocated to member exhibitors by name of organization and sharing / sub-letting shall not be allowed under any circumstances. The Council reserves the right to close such stands and debar the member exporter from any future participation.
12. The general exhibition rules are enclosed with the application form. The same are to be complied by all the exhibitors and a copy of the same duly signed and stamped is to be submitted along with the application form.

Company Name	
Signature & Stamp	Name
Designation	Date

SPRING 2027

"GENERAL EXHIBITION RULES & PARTICIPATION TERMS & CONDITIONS"

1. The Council reserves the right to cancel/reschedule the Fair or change its venue at any point of time or revise visiting hours for reasons beyond its control. No claim whatsoever shall be entertained from any exhibitor/ Visitor on this account.
2. The Council reserves the right to allot/allocate/reallocate or rejects the application for the space to the applicant.
3. The Council reserves the right to allocate/reallocate space, change the layout, add or delete corridors which may affect the orientation of stalls. Its decision in this regard shall be final and binding. The layout of the stands shall be determined by the EPCH and shall be final and binding.
4. In case space in any stall gets reduced due to pillar or any other obstruction the Council will not be liable for any compensation to the exhibitor except the adjustment of space charges of unutilized space covered by such obstructions.
5. Space will be allocated to exhibitors/companies by name of organization and sharing or sub-letting will not be allowed under any circumstances.
6 [a]. The cases of those applicants who have been served notice(s) for non-compliance of General Exhibitor Rules in any of the previous IHGFs shall be placed before the Council along with reply/explanation, if any, furnished by the applicant for its consideration. If the Council feels that the applicant should be debarred from participating in the forthcoming fair, the Council shall issue notice in writing to the applicant and grant a personal hearing to the applicant and shall take a final decision on this issue thereafter. The decision of the Council shall be final and binding on the applicants. In deciding the fate of such applicants, the Council will be guided by the seriousness of non-compliance/breach of the General Exhibitor Rules by the applicant.
6 [b]. In case the Council receives any complaint from the buyers about the quality / delivery or any other issue related with a shipment or order booked by any exhibitor, the Council shall examine the complaint and take necessary action to resolve the issue. However, if the exhibitor is found to be at fault, they may be disqualified from participating in future fairs as per the General Exhibitor Rules.
6 [c]. No sharing or subletting of booths is permitted. The Council reserves the right to close the booth and debar the erring member from all future participation in the fair.
7. If at any stage it is found that any applicant does not fulfill the eligibility criteria or that the applicant has made a false declaration or misstatement in the application for allotment of space, the Council reserves the right to cancel the allotment of space at any stage before or during the fair.
8. Entry to the Fair will be strictly for business visitors and invitees between 09 a.m. and 06 p.m. on the fair days except on 19th March 2027 the fair will close at 05.00 pm.
9. The stalls shall be handed over to the participants, approximately 18 hours before the start of the Fair and the participants are expected to decorate their stalls well before the scheduled opening. Participants are expected to take away their exhibits immediately after the close of the fair after which the responsibility of the Fair Council shall cease immediately.
10. Modular shell stand structure along with the items already mentioned would be provided to the exhibitors. Participation charges include charges for electrical consumption. Exhibitors constructing their own booths in Raw Space will be charged extra for electrical consumption. Additional display aids would be arranged by the participants themselves at their own cost. No alterations to the stands shall be permitted.

11. Special Instructions to Exhibitors of Raw Space or Own Built Space – Fire Safety Guidelines

[i] Participants constructing their own stalls must forward **drawings of structure including all dimensions, material to be used** for construction, a ground plan, elevation drawings & electrical plan, etc. to the Council for approval including the full contact details of the architect/designer engaged.
[ii] Use of inflammable material like dry grass/straw, jute & synthetic fabric, cotton/flex masking will be strictly prohibited.
[iii] Use of halogen lights or any other high-intensity lights that generate excessive heat will be strictly prohibited.
[iv] Electrical works in the stands must be entrusted to licensed electrical contractors and use of ISI certified & fire-retardant material of approved manufacturers shall be mandatory.
[v] For all raw space stalls, exhibitors are required to install fire extinguishers during the construction & exhibition period including the period of dismantling.
[vi] Incase, the exhibitor's fail to do the same, the Council will install and charges shall be billed to the exhibitor.
[vii] In case of any untoward incident (fire threat) on account of negligence on part of the exhibitor or the contractor engaged by the exhibitor, the exhibitor will be solely responsible for the loss including legal action by the authorities and the loss caused to the property of the Council, the fair venue, neighboring exhibitors, exhibition contractor/agencies engaged by the Council.
[viii] The Council reserves the right not to provide electrical current and to close the stall if the above fire safety guidelines are not followed by the exhibitor.

12. Platforms, podiums etc. leading to exhibits must be constructed within stand area in such a way that they are safe and enable visitors to move freely. No exhibit or any article would be allowed outside the stall or in the passage area. The Council reserves the right to confiscate/remove exhibits displayed outside the booth.
13. All passages, emergency exits, main entrance and access to the service area is to be always kept clear.
14. Maximum height of exhibits permitted would be 8 ft. from ground level unless permitted by the Director, IHGF.
15. Participant's name on Fascia will be provided in standard lettering by the Council.
16. In case any exhibitor/visitor has any claim about the design displayed by any exhibitor, he/she should contact the Council with documentary evidence i.e. registration of design in the Design Register of EPCH or with Registrar of Copyright / Controller of Patents & Designs, Trademarks. The Council on satisfaction can ask the exhibitor for removal of such products from display at the fair.
17. Fire safety rules and regulations will be always observed. It is not permitted to store or use inflammable liquids/packaging material or any other such material in the hall.
18. It is not permitted to affix coverings by bonding or to paint hall walls, pillars or any other parts of the hall. Drilling or shooting-in of bolts, as well as hammering of steel nails, dowel, etc. into floor, pillars & panels is not permitted. The cost of damage caused by the exhibitor, its employees, representatives or agents to the exhibit space will be billed to & paid for by the exhibitor before the closing of exhibition.
19. No stand should be left unattended during the exhibition hours. No activity which, in the opinion of the Council, amounts to nuisance or annoyance will be caused by the participants. The playing of music system shall not be allowed. The Council have the right to take remedial action in such case.
20. All participants are required to remove the night sheets/curtains from their stands before 09 a.m. at the time of opening of fair. In defiance of the same, the Council reserves the right to have the night sheets/curtains removed or declare the stand officially closed. No claim on account of closure, theft, pilferage etc. will be entertained.
21. In case any exhibitor is found not maintaining proper decorum in the fair by not following the participation protocol as laid down and implemented by the EPCH, distributing literature, bag or any

other promotional item, or canvassing in any form in and around the exhibition venue, or not complying with the General Exhibitor Rules, will be served a notice by the Director of the fair to explain their actions. In case this proves unsatisfactory to the fair Council, the participant will be asked to either close the stand or will be debarred from future participation in the fair.

22. Entry to the Fair by representatives of participants will be based on photo exhibitor badges issued by the Council.

23. Vehicles carrying exhibits etc. can be allowed to come in Expo centre from the designated gates well before the prescribed time of opening of exhibition & upto 8 hrs after the close of the exhibition with the prior approval of the authorized representative of the Council.

24. Exit permits will be required for taking out any material out of Expo Center during the Fair period. Exit permits will be issued by the authorized representative of the Council.

25. No exhibits/cases/display material will be allowed to be taken out of Expo Center after the closing of the Fair without exit permit. Exit permit will be issued by the authorized representative of the Council upon taking over of the stand from the participant in the same condition.

26. Limited car parking is available within Expo Centre; however, Cars/Vehicles may be parked in the designated parking areas as provided by the venue providers.

27. Participants will be responsible for the security of their exhibits and stalls. The Council will, however, make general security arrangements at the exhibition halls.

28. In the event of cancellation of participation or no show by any exhibitor, the entire amount deposited till then by the applicant shall stand forfeited.

29. The Council reserves the right to cancel allotted booth if any applicant is found to be indulging in a malicious campaign against the organizers. The Council also reserves the right to restrain any participant from displaying exhibits which the Council finds objectionable.

30. The Council reserves the right to photograph any exhibit for its use without permission of the exhibitors.

31. The Council reserves the right of selection, position of advertisements and editing of advertisement material before printing in the Official Fair Directory.

32. For any other disputes, the decision of the IHGF DELHI FAIR COMMITTEE shall be final and binding on the applicant/participant.

33. The space may be allotted either in exhibition halls, extended areas or mart areas as the case may be.

34. The Council can extend the total exhibition area, add additional halls or by adding temporary structure in or outside the main halls. The stand fee, however, will be same for stands in both the permanent structures and temporary structures.

35. The quality of such temporary halls will be reasonably good but amenities in temporary halls may affect during heavy rain or otherwise for which no refund shall be made. The visitors who flow in such temporary halls be attracted by way of directory only and may be limited.

36. The Council does not take any responsibility for or guarantee the procurement of any business or trade enquiry at the fair.

37. The Exhibitors displaying the **DOMESTIC B2B logo** shall attend and entertain the "Domestic Volume Buyers" and shall provide access to their booths to all such buyers in the exhibition.

38. Infringement of Designs: The Exhibitors must ensure & undertake that the handicraft products on display in their booths are their own designs. If any exhibitor informs that he is the owner of such designs and has registered these designs in the Council's "Design Register" or has copyrights of the designs as per law, the Council shall reserve its right to remove such exhibits from display in the exhibition and or closure of the booth. Further, the membership of the member found violating the above clause is also liable to be cancelled.

39. The Exhibitors are expected to take ownership of their commitment to buyers, both in terms of quality and timely supply of goods. In case, any exhibitors receive advance payment in part or full or procures orders during the fair and fails to supply the goods, the Council shall reserve it's right to close the booth or not to consider for allotment in future fairs.

40. In case of a Trade Dispute between a buyer and an exhibitor (member organization), the Council will take appropriate action based on facts presented by the buyer and the exhibitor.

41. Exhibitors constructing their own stalls must ensure that backside of their walls are properly finished / masked and do not spoil the view of design of their neighboring stalls. In case of failure, action will be taken by the Council at the cost of the erring exhibitor.

42. The Council shall not be responsible for any damage/theft/pilferage in any of the halls/permanent or temporary structures due to any acts of God or man.

43. The participation in IHGF Delhi Fair IHGF [SPRING] 2027 does not guarantee or give preferential status for space allotment in future fairs unless otherwise decided by the Council.

44. The Council may provisionally allot space to certain applicants which may be subject to change at any time before the start of the fair.

45. As the fair would be held in IEML, Greater Noida, the participants would govern the GST/E'Way Bill rules.

46. The Courts in Delhi shall have exclusive jurisdiction in all disputes.

47. The participants will be participating in the fair at their own risk and cost.

48. The interpretation of these rules by the Council will be final.

49. Publicity and Promotion of other Fairs, Exhibitions or Business Events by exhibitors from their booths or within or periphery of the venue during the IHGF Delhi Fair is strictly prohibited. In case the same is noticed by the EPCH, the same shall be treated as a breach of the participation terms and conditions. In such cases, the EPCH reserves its right to close the booth of such exhibitor(s) with no refunds and debar them from all future participation from EPCH fairs and exhibitions.

50. Insurance Disclaimer:

"EPCH has obtained Public Liability Insurance and Fire Insurance to safeguard the exhibition venue and the participating exhibitors. The maximum insurance coverage shall be limited to ₹2,00,000 (Rupees Two Lakh only) per exhibitor, irrespective of the stall size or the value of goods exhibited. Any claim arising thereunder shall be subject to and settled by the Insurance Company concerned strictly in accordance with their applicable terms and conditions. EPCH shall not bear or assume any liability beyond the scope of the aforesaid insurance coverage."

Declaration

We declare that the information given by us is true & correct to the best of our knowledge. We confirm that we have read, understood and agree to comply with and be bound by the General Exhibition Rules & Participation Terms & Conditions. We further undertake to comply with the general or specific instructions / directions issued from time to time by the EPCH before or during the fair.

Company Name	
Signature & Stamp	Name
Designation	Date

SPRING 2027

EXPORT PROMOTION COUNCIL FOR HANDICRAFTS (EPCH)

63rd IHGF DELHI FAIR - SPRING (15 - 19 MARCH 2027)

"Kindly Attach Product Photographs"

Organization Name _____

EPCH Membership No. _____ **EPCH Registration No.** _____